

Date: 26-06-2022

P.R. GOVERNMENT COLLEGE (AUTONOMOUS), KAKINADA

DEPARTMENTAL ACTIVITIES

ACADEMIC YEAR 2021-22

FROM 1 AUGUST 2021-JUNE 30 2022

NAME OF THE DEPARTMENT.....TELUGU

NAME OF THE HOD.....Dr.P.HARIRAMPRASAD

S.No	Name of the Activity	Date Conducted	Number of students participated	Google drive link of the Geo tagged photos/Report in PDF format (Please include one particular activity in one folder only. Create new folder for another activity)
1	MATRU BHASHA DINOSTAVAM	21-02-22	726	<a href="https://docs.google.com/document/d/1dL7oxTrYFCHEEn9f48KL9jyNt9In5HWkd/edit?usp=sharing&amp;ouid=114761625670456760793&amp;rtpof=true&amp;sd=true">https://docs.google.com/document/d/1dL7oxTrYFCHEEn9f48KL9jyNt9In5HWkd/edit?usp=sharing&amp;ouid=114761625670456760793&amp;rtpof=true&amp;sd=true</a>
2	DIJITAL CLASS	08-03-22	100	<a href="https://docs.google.com/document/d/1DfJ_KD95vuf0gtadCe57ntDH_DzrV425/edit?usp=sharing&amp;ouid=114761625670456760793&amp;rtpof=true&amp;sd=true">https://docs.google.com/document/d/1DfJ_KD95vuf0gtadCe57ntDH_DzrV425/edit?usp=sharing&amp;ouid=114761625670456760793&amp;rtpof=true&amp;sd=true</a>
3	UGADI SAMBHARAALU	03-04-22	32	<a href="https://docs.google.com/document/d/1IXaEvPedjG-JuWVzuMc0nKA5mzB8hC1x/edit?usp=sharing&amp;ouid=114761625670456760793&amp;rtpof=true&amp;sd=true">https://docs.google.com/document/d/1IXaEvPedjG-JuWVzuMc0nKA5mzB8hC1x/edit?usp=sharing&amp;ouid=114761625670456760793&amp;rtpof=true&amp;sd=true</a>
4	VASATI DEEVENA	08-04-22	50	<a href="https://docs.google.com/document/d/1-SsXZ96gk9LepILGVtSzo2ctOTIv4pJT/edit?usp=sharing&amp;ouid=114761625670456760793&amp;rtpof=true&amp;sd=true">https://docs.google.com/document/d/1-SsXZ96gk9LepILGVtSzo2ctOTIv4pJT/edit?usp=sharing&amp;ouid=114761625670456760793&amp;rtpof=true&amp;sd=true</a>
5	TWO DAYS STUDY TOUR	26/27-04-22	100	<a href="https://docs.google.com/document/d/1yT6ZzKOb3nVSAmqdYEazXn4gjMitE7A/edit?usp=sharing&amp;ouid=114761625670456760793&amp;rtpof=true&amp;sd=true">https://docs.google.com/document/d/1yT6ZzKOb3nVSAmqdYEazXn4gjMitE7A/edit?usp=sharing&amp;ouid=114761625670456760793&amp;rtpof=true&amp;sd=true</a>

6	STUDENT SEMINAR	28-04-22	98	<a href="https://docs.google.com/document/d/1Ty_U5zhC4zyevqzjBnCImae-kforXDCs/edit?usp=sharing&amp;oid=114761625670456760793&amp;rtpof=true&amp;sd=true">https://docs.google.com/document/d/1Ty_U5zhC4zyevqzjBnCImae-kforXDCs/edit?usp=sharing&amp;oid=114761625670456760793&amp;rtpof=true&amp;sd=true</a>
7	VISIT OF PERMANENT AFFILIATION COMMITTEE	13TH JULY 2021	56	<a href="https://drive.google.com/file/d/1-GBvuCzPykHoPYIF0zws2EGQ3MsjYdib/view?usp=sharing">https://drive.google.com/file/d/1-GBvuCzPykHoPYIF0zws2EGQ3MsjYdib/view?usp=sharing</a>
8	STUDENT STUDY PROJECT	05-05-22	110	<a href="https://docs.google.com/document/d/1ovKNe84Uc_1CIZGSsnhnOuQjXcFDK7d3/edit?usp=sharing&amp;oid=114761625670456760793&amp;rtpof=true&amp;sd=true">https://docs.google.com/document/d/1ovKNe84Uc_1CIZGSsnhnOuQjXcFDK7d3/edit?usp=sharing&amp;oid=114761625670456760793&amp;rtpof=true&amp;sd=true</a>

**Note: Please include all these activities in the Google drive of Department E-mail. If there is no Department E-mail, please create one and maintain the ID. Please include the digital signature and send to [prgcalldepartments@prgc.ac.in](mailto:prgcalldepartments@prgc.ac.in)**



**Signature of the HOD**